



AMENDED

**In-Home Supportive Services/Public Authority  
Advisory Committee Meeting  
May 8, 2026  
Time: 12:45 PM**

**South Region Livewell Center  
401 Mile of Cars Way  
2<sup>nd</sup> Floor, Training Room 2086  
National City, CA 91950**

**To Participate Remotely (non-members)  
Zoom Meeting  
Meeting ID: 859 707 8275  
Passcode: 172598  
Dial by your location: +1 669 900 9128**

**Please Join or Call 5 Minutes Prior to 12:45 PM**

- I. 12:45 – 12:45 CALL TO ORDER & WELCOME – Chair**
- II. 12:45 – 12:47 ESTABLISHMENT OF QUORUM**
- III. 12:47 – 12:48 HOUSEKEEPING REMINDERS**
- IV. 12:48 – 12:49 PLEDGE OF ALLEGIANCE**
- V. 12:49 – 12:55 INTRODUCTIONS**
- VI. 12:55 – 12:57 MEETING CODE OF CONDUCT REVIEW**
- VII. 12:58 – 12:59 APPROVAL OF AGENDA**
- VIII. 12:59 – 1:00 APPROVAL OF MINUTES**
- IX. 1:00 – 1:05 CHAIR REPORT**
- X. 1:05 – 1:50 PRESENTATION – Aging & Independence Services Overview by**

**Matthew Parcasio**

**XI. 1:50 – 1:52      Status of the Town Hall Subcommittee – Cindy Greatrex**

**XII. 1:52 – 2:05      REPORTS (five minutes each):**

1. AIS Advisory Council – Silvia Martinez
2. Membership Committee – Gilberto Contreras-Morales
3. IHSS Report – Abigail Salud
4. Community Report – Nicanora Montenegro
5. UDW
6. CICA
7. Public Authority – Meredith McCarthy
  1. Financial report

**XIII. 2:05 – 2:15      OLD BUSINESS (discussion and possible action):**

1. Community Events:
  1. Cooper Family Foundation Juneteenth Event – Memorial Park – 6/20/26 – Discuss Member Volunteers

**XIV. 2:15 – 2:30      NEW BUSINESS (discussion and possible action):**

1. IHSS Advocacy & Community Summit 2026 – Los Angeles, CA 6/5/26 9:00 AM – 3:00 PM

**XV. PUBLIC COMMENT (two minutes each):**

**XVI. MEMBER COMMENT (two minutes each):**

**XVII. NEXT MEETING**

1. **June 12, 2026**, Hybrid (In-Person/via Zoom)

**XVIII. ADJOURNMENT**

---

If you are planning to attend and need disability-related accommodations, please call the IHSS Public Authority at (866) 351-7722 at least three days before the meeting.

If you would like to receive a complete packet of information electronically, please email your request to [denise.bernal@sdcounty.ca.gov](mailto:denise.bernal@sdcounty.ca.gov). If you'd like the packet in hard copies, please call Denise Bernal at (866) 351-7722 for more information.

Please visit the Public Authority's website at [www.sdihsspa.com](http://www.sdihsspa.com)